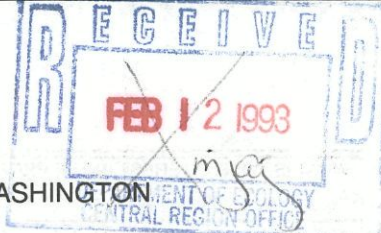


## APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

|                                 |                    |                      |                             |                               |                     |
|---------------------------------|--------------------|----------------------|-----------------------------|-------------------------------|---------------------|
| APPLICATION NO. <b>6431600</b>  | W.R.I.A. <b>37</b> | COUNTY <b>Yakima</b> | PRIORITY DATE <b>1/8/93</b> | TIME                          | ACCEPTED <b>mja</b> |
| APPLICANT'S NAME — PLEASE PRINT |                    |                      |                             | Bus. Tel. <b>509-877-6111</b> |                     |

|   |  |                   |                         |            |  |
|---|--|-------------------|-------------------------|------------|--|
| <b>SANOFI BIO-INDUSTRIES, INCORPORATED</b>  |  |                   |                         | Home Tel.  |  |
| ADDRESS (STREET) <b>5661 BRANCH ROAD</b>  |  |                   |                         | Other Tel. |  |
| (CITY) <b>WAPATO</b>  |  | (STATE) <b>WA</b> | (ZIP CODE) <b>98951</b> |            |  |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION<br><b>1989 DELAWARE</b> |  |                   |                         |            |  |

|  |  |
|--|--|
| <b>1. SOURCE OF SUPPLY</b>   |  |
| <b>IF SURFACE WATER</b>  | <b>IF GROUND WATER</b>                           |
| SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) | SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) |
|  | <b>A WELL</b>                                    |
| TRIBUTARY  | SIZE AND DEPTH                                   |
|  | <b>200 feet</b>                                  |

|  |                             |                    |                          |
|--|-----------------------------|--------------------|--------------------------|
| <b>2. USE</b>  |                             |                    |                          |
| USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) |                             |                    |                          |
| <b>Manufacturing - Fruit Juice Concentration</b>   |                             |                    |                          |
| ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:  | CUBIC FEET PER SECOND (CFS) | <b>OR</b>          | GALLONS PER MINUTE (GPM) |
|  |                             |                    | <b>1,200</b>             |
|  |                             | ACRE FEET PER YEAR | <b>1,100</b>             |
| TIMES DURING YEAR WATER WILL BE REQUIRED   |                             |                    |                          |
| <b>Continuously for fruit juice concentrating and cooling.</b>                                 |                             |                    |                          |

|                                     |   |  |
|-------------------------------------|---|--|
| IF IRRIGATION, NUMBER OF ACRES      | IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. | IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY |
| <b>36</b>                           |   |  |
| DATE PROJECT WAS OR WILL BE STARTED | DATE PROJECT WAS OR WILL BE COMPLETED   |  |
| <b>1970</b>                         | <b>Complete</b>   |  |

|   |       |                                    |         |      |       |
|---|-------|------------------------------------|---------|------|-------|
| <b>3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL</b> |       |                                    |         |      |       |
| <b>3A. IF IN PLATTED PROPERTY</b>                   |       |                                    |         |      |       |
| LOT   | BLOCK | OF (GIVE NAME OF PLAT OR ADDITION) | SECTION | TOWN | RANGE |
|   |       |                                    |         |      |       |

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

|   |  |
|---|--|
| <b>3B. IF NOT IN PLATTED PROPERTY</b>   |  |
| ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER |  |

|   |           |               |                       |               |
|---|-----------|---------------|-----------------------|---------------|
| ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. |           |               |                       |               |
| <b>900 feet east and 100 feet north of Southwest corner</b>   |           |               |                       |               |
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)   | SECTION   | TOWNSHIP N.   | RANGE (E. OR W.) W.M. | COUNTY        |
| <b>Lot 4</b>  | <b>30</b> | <b>T 11 N</b> | <b>R 19 E</b>         | <b>Yakima</b> |

|   |
|---|
| <b>4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME &amp; ADDRESS OF OWNER</b> |
| <b>Yes</b>  |

|   |  |
|---|--|
| <b>5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED</b>  |  |
| ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW. |  |

Lot 4, Section 30, Township 11 North, Range 19 EWM.



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Water from Wapato Irrigation Project

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

The pump has a capacity of 1,200 gpm with a 60 HP motor. The pump has an 8-inch suction line with a 6-inch discharge. The water is primarily use for cooling water (80 percent) and discharged into Drain 3 of the Wapato Irrigation Project.

REMARKS

7. This water has been used since before 1970. Wastewater will be land applied to the remaining acreage.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

SANOI BID-INDUSTRIES  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Mark R. Meyer  
FOR SANOI BID-INDUSTRIES  
APPLICANT'S SIGNATURE  
Mark R. Meyer  
FOR SANOI BID-INDUSTRIES  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

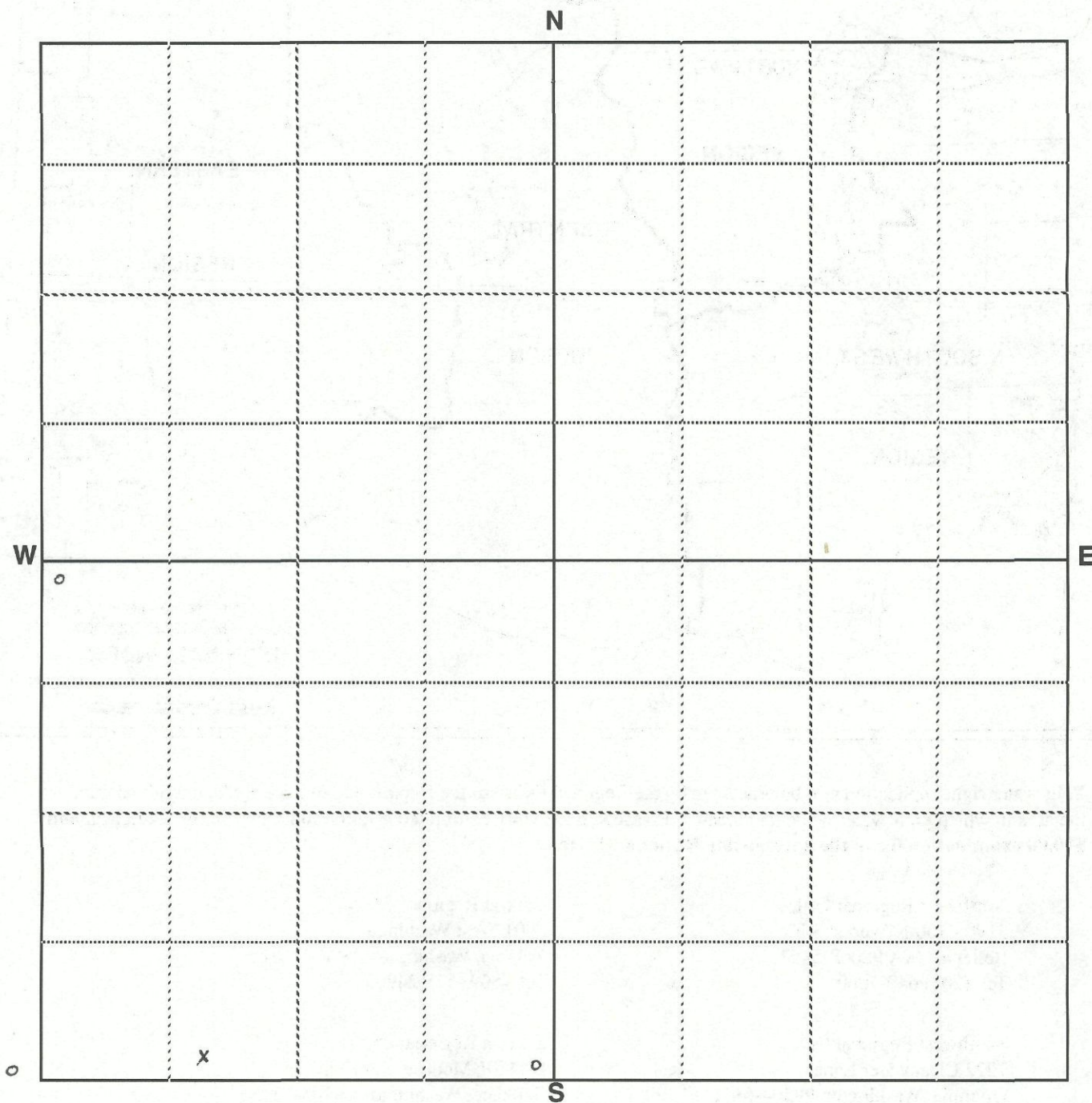
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before , 19.

Witness my hand this day of , 19.



# SECTION MAP

Sec. 30 Twp. 11 North N. R. 19 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

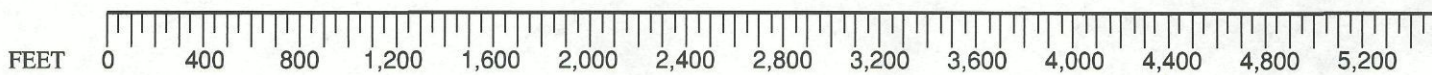
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

From Harrah, Washington east 2 miles on Branch Road.

Detach here

6431600

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.